



The Integration of Aswaja Education Values through the Study of the Book of Treats of the Ahlusunnah Wal Jama'ah on Lailatul Ijtima Tradition

Khairul Farih¹, Jaenullah¹, Ahmad Muslimin¹

¹Universitas Ma'arif Lampung, Indonesia

Corresponding Author ✉ khairulfarikh001@gmail.com *

ABSTRACT

This study aims to analyze the role of the Ahlusunnah Wal Jamaah Treatise in reinforcing the values of Ahlusunnah wal Jamaah (Aswaja) within the tradition of Lailatul Ijtima, as practiced by the Sukabumi Branch Representative Council of Nahdlatul Ulama in Bandar Lampung City. Lailatul Ijtima is a routine tradition held by Nahdlatul Ulama (NU) that serves to strengthen fellowship among members, deepen religious knowledge, and reaffirm a commitment to moderate Islamic teachings rooted in the Aswaja perspective. As the primary reference in this tradition, the Ahlusunnah Wal Jamaah Treatise plays a vital role in guiding participants toward sound Islamic creed (aqidah), sharia aligned with the Sunnah, and virtuous character (akhlaq). This study employs a qualitative research approach, utilizing observation, interviews, and documentation to examine the implementation of Lailatul Ijtima at the Sukabumi NU Branch. Data were collected through interviews with religious leaders, administrators, and participants to assess the impact of the Treatise on enhancing understanding and practice of Aswaja values among NU members. The findings reveal that the Ahlusunnah Wal Jamaah Treatise significantly contributes to deepening the understanding and application of Aswaja teachings, particularly within the Lailatul Ijtima tradition. The text emphasizes the principles of moderate belief, sharia consistent with the Qur'an and Hadith, and the importance of moral integrity and interfaith tolerance. Additionally, the Treatise serves as a unifying reference that fosters collective awareness, preserves religious traditions, and guards against deviant ideologies. This research contributes to the growing body of literature on contextual Aswaja practice at the grassroots level, particularly within regional NU communities. It offers practical insights into how classical Islamic texts are utilized in religious traditions to strengthen a moderate Islamic identity. The findings may also inform educational institutions and religious organizations in developing contextual and tradition-based Islamic learning strategies that remain relevant in contemporary society.

Keywords: *Aswaja Education Values, Lailatul Ijtima Tradition, Ahlusunnah Wal Jama'ah*

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INTRODUCTION

Islam distinguishes two different realms, namely the religious realm and the non-religious realm. While the religious domain focuses on universally applicable norms and religious education, the religious domain is a reflection of various activities carried out in a collective environment within a community. The largest Islamic organization in Indonesia is Nahdlatul Ulama (NU). This organization has a significant impact not only on the socio-religious development of its citizens but also on national development in general. Today, organizations often referred to as traditional Islam are widespread throughout the world. *Ahlussunnah wal jamaah* is an ideology or understanding held by the Nahdlatu Ulama (NU). *Ahlussunnah wal jamaah* is one of the understandings that strengthen the wider welfare of the

people in solving the problems of the people. The values espoused by *Ahlussunnah wal jamaah* that itself has three main teachings.

1. The teaching of monotheism and faith directed to Ash'ari and al-Maturidi.
2. The understanding of jurisprudence is seen in all acts of worship related to God (vertical) and related to humans and other living creatures (horizontal) which are guided by four schools of thought, namely Syafi'i, Hanafi, Hanbali and Maliki.
3. Sufism, addressed to Abu Qosim al-Baghdadi and Ghazali Characteristics of *Ahlussunnah wal jamaah* The community itself can obtain it by participating in NU amliyah activities such as *Lailatul Ijtima'* because basically the characteristic value of *Ahlussunnah wal jamaah* There are three types, namely *tawassut* (middle), *tawazun* (balanced) and *Tasamuh* (tolerance) and *There is no mercy in love*. Where none of these characteristics violate the customs and customs of society so that understanding of *Ahlussunnah wal jamaah* it is more easily and quickly accepted by society.

As taught and practiced by the Prophet and his companions, *aswaja* is essentially the true teaching of Islam. The Prophet emphasized that *Ahlussunnah Wal Jama'ah* is the only true and safe group among the 73 groups which are the basis for dividing and grouping his people.

Apart from that, there is also a NU structure that extends from the central level to the provincial, district or city, sub-district and finally village levels. *Tahlil*, *istighosah*, group prayers, the Prophet's birthday, *qunut*, *talqin*, and various other religious events and customs are part of this NU institution. NU social groups have their own customs that center on social issues. This custom, known as *lailatul ijtima*, involves all NU members gathering together to discuss or exchange ideas.

This tradition of gathering of NU kiai gave birth to the *lailatul ijtima* activity which ultimately became a tradition for NU members to gather. Various problems of NU residents were discussed, resolved, and even disseminated at this event. This organization is a congregation that always bases all its actions on the Koran and hadith. *Ijtima* which means meeting and *lailatul* which means night shows that this activity is carried out once a month. The purpose of this activity is to discuss religious issues. So, by upholding the legacy of *lailatul ijtima*, the NU organization strives to improve society, especially in terms of morals (*akhlakul karimah*). Sukabumi, Sukabumi Indah, Campang Jaya, Campang Raya, Nusantara Permai, Way Laga, and Way Gubak sub-district branches are the seven branches of the MWC NU organization in Sukabumi Sub-district which were founded in 2019.

MWC NU Sukabumi District, which is still active in social and organizational activities, is the object of this study. *Lailatul Ijtima* organized by Jami'iyah MWC NU Sukabumi District is one of the MWC NU Sukabumi District activities which is still ongoing today. In January 2020, the Way Laga District Branch held the first *Lailatul Ijtima* activity. This activity is held once a month, namely on Friday or Saturday or in the middle of the Hijri month. This activity raises religious and *amaliyah* themes, such as *tahlil*, group prayer, *istighosa*, and others. The bonds of Islamic brotherhood color the activities of *Lailatul Ijtima* MWC NU Sukabumi District. Apart from that, brotherhood development was also carried out within the Sukabumi District NU branches through the *Lailatul Ijtima* activity. *Ansor Banser*, *Fatayat*, *Muslimat*, as well as administrators of the NU MWC and Sukabumi District Branch are some of them.

The wide and varied socio-cultural and geographical diversity is another indication that society must be aware of and understand *Aswaja's* ideals. The values of freedom and tolerance have long been embedded in Indonesian culture and daily life. "Different but still one" is the motto of *Bhinneka Tunggal Ika*, which has been adhered to since the time of our ancestors. Considering the diversity and plurality of Indonesian society, this motto is very important. This motto seeks to build a system of education, teaching and cultural development that adheres firmly to Islamic principles, educating Muslims who are obedient, honorable, knowledgeable, capable and generous to educate the public about religion, state and nation.

However, based on researchers' observations, it was found that some people still have bad prejudices against other people whose main principles are wrong, are impolite in social interactions, and are passionate about expressing opinions without respecting other people's opinions. Teenagers in the community also still behave aggressively towards older people, this

increasingly shows that some people do not understand the principles of Aswaja which should be implemented in everyday life.

Even though people are very enthusiastic about taking part in the Lailatul Ijtima MWC NU Sukabumi event, there are still many people who have not been able to practice Aswaja's teachings. Examples include extreme opinions, intolerance towards others, not wanting to help each other, and not respecting parents. So that some people are easily influenced by radicalism, disagreements often occur during an organization or community activity which ultimately gives rise to negative views from the surrounding community. MWC NU Sukabumi took the initiative to instill Aswaja educational values through religious activities, starting from the problems mentioned above, namely the lack of awareness of Aswaja values, the morality of the current generation, and understanding of radicalism. To examine the impact of Aswaja educational values, the following study will be carried out on the Lailatul Ijtima Tradition in Improving Aswaja Educational Values at MWC NU Sukabumi, Bandar Lampung City.

This research focuses on efforts to instill Ahlusunnah wal Jama'ah (Aswaja) educational values through tradition *Lailatul Ijtima'* in the MWC NU environment, Sukabumi District, Bandar Lampung City. Although there are a number of previous studies that touch on Aswaja values and activities *Lailatul Ijtima'* However, there are fundamental differences which become gaps and the argumentative basis of this research. Research conducted by Adam Muttaqim (2019) examined the internalization of Aswaja values in the context of overcoming radicalism in the madrasa environment, which focused on the learning process and habituation in formal educational institutions. Meanwhile, research by Khoidul Hoir (2019) highlights the internalization of Aswajaan values in the practice of national ideology among Sampang youth, which focuses on national aspects and the development of the younger generation. These two studies put more emphasis on the institutional context and target groups, and do not specifically target them *Lailatul Ijtima'* as the main object of the study. On the other hand, Nasiruddin's dissertation discusses *Lailatul Ijtima'* in Pamekasan places this activity in the context of developing a learning community. His research focuses more on roles *Lailatul Ijtima'* as a medium for social interaction and strengthening community resilience, but has not yet explored in detail how this activity contributes to the internalization of Aswaja educational values in a broader religious and social context.

Different from the three studies, this research offers a more specific and contextual focus, namely how traditions work *Lailatul Ijtima'* used as a strategic means of instilling Aswaja values directly into the grassroots community in the MWC NU Sukabumi environment. This research highlights the social reality where some people still do not understand or practice Aswaja values, characterized by the emergence of intolerant attitudes, bad prejudice, moral crises in teenagers, and the potential influence of radicalism. This is both an urgency and a contribution to this research, which is not just looking *Lailatul Ijtima'* as a tradition, but also as a medium for cultural and spiritual education that is relevant to responding to the challenges of the times. Thus, this research fills the gap in previous studies by presenting a new perspective on roles *Lailatul Ijtima'* in increasing the understanding and implementation of the values of Aswaja education comprehensively in society, especially amidst the social diversity and ideological challenges of contemporary Indonesian society

METHODS

In this research, researchers used This type of research is qualitative research. According to Sugiono, qualitative research is research that aims to understand what phenomena are experienced by research subjects, for example behavior, perceptions, motivations, actions, etc. holistically, and by means of descriptions in the form of words and language, in certain natural contexts and by utilizing various scientific methods.. This research uses a qualitative approach and descriptive methods with an activity analyst mindset to characterize information about Lailatul Ijtima activities. The material is then analyzed and put into a model that can be used as a guide. "Descriptive research is very important in the field of education and curriculum, which describes the phenomenon of educational activities, learning and curriculum implementation in various types, levels and educational units," said

Sukmadinata. The data collection techniques in this research used observation, interview and documentation techniques.

Data Validity Test Researchers in this study used two elements of data validity, namely credibility or level of trust, dependability or dependability, and confirmation or certainty, because to assess the validity of the data an examination technique is needed. Technical Data Analysis The author uses descriptive information analysis, which requires explaining the information as it is first and then carrying out descriptive analysis, to obtain an overview of the data that is already available. In this case, text sources, interviews and careful observations were used in an effort to gather information. Researchers draw findings based on the reality of their investigation.

RESULTS AND DISCUSSION

Implementation of Activities *Lailatul Ijtima* in Community Environments and Urban Organizations

The social organization Jam'iyah ijtima'iyah Nahdlatul Ulama (NU) is an organization whose congregation is often claimed to be traditional Islam which spreads throughout the archipelago. This NU organization has activities and practices, one of which is still carried out by NU members is tradition *Lailatul Ijtima* This activity is carried out with several objectives. Based on interviews conducted by researchers with Mr Ustd. Usman Afandi as Chair of MWC NU Sukabumi said:

The purpose of holding *Lailatul ijtima* One of them is to magnify the name of NU, introduce the NU organization, maintain the values of Ahlusunnah wal Jama'ah among the community, revive the mosque and maintain the ties of brotherhood between the NU MWC administrators and NU branches throughout Sukabumi District and the community.

This activity, which is under the auspices of the structural ranks of Nahdlatul Ulama, is an activity which is routinely carried out once a month by MWC NU Sukabumi administrators and takes place in NU branches throughout Sukabumi District and in the communities surrounding their respective areas. Activity *Lailatul Ijtima* This event takes place once a month in mosques, attended by NU MWC administrators, NU Branches, Autonomous Institutional Bodies in Sukabumi District, rotating from branch to branch on a predetermined schedule. Rais Syuriah MWC NU Suakbumi revealed:

Around 2020 *Lailatul Ijtima* The first time the MWC NU Sukabumi Management was held at Ranting NU Way Laga with a series of istighotsah activities and book study *ahlusunnah wal jama'ah treatise* by K.H Hasyim Asy'ari.

Implementation of activities *Lailatul Ijtima* at the Sukabumi Nahdlatul Ulama Branch Representative Council every Friday night, Saturday mid-night of the Hijriyah month. As said by the chairman of Tanfidziyah MWC NU Sukabumi Ustd. Usman Afandi said:

Activity *Lailatul Ijtima* performed every Friday night Saturday in the middle of the Hijri month and is still running until now around five years. In accordance with AD/ART and also follow the instructions from the kyai and scholars to always hold routine activities *Lailatul Ijtima* which is carried out once a month.

Activity *Lailatul Ijtima* This provides many benefits for the people of Sukabumi. Because, activities *Lailatul Ijtima* as a media that is done can increase their sense of spirituality better understand about the Islamic Shari'a that they understand *Ahklusunnah wal jama'ah*.

Based on the information from the two sources above, it is confirmed by what was obtained during the observation. That's the purpose of holding *Lailatul Ijtima* is one way of raising the name of NU, introducing the NU organization, increasing knowledge about *Ahklusunnah wal Jama'ah*, revive mosques, prayer rooms, and also maintain brotherhood between administrators and the community. Mr. Kyai Saprudin, as Rois Syuriah Management of the Nahdlatul Ulama Sukabumi Branch Representative Council, said:

Organizing activities *Lailatul Ijtima* as a commitment to strengthen the base of NU residents at MWC Nu Sukabumi to participate in protecting amaliyah *Ahklusunnah wal jama'ah* and also help maintain the integrity of the Republic of Indonesia. Activity

Lailatul Ijtima routinely carried out once a month in circles from one Subdistrict/Village to another Subdistrict/Village. This activity is placed in the Mosque/Mushola so that it can bring life to the Mosque/Mushola. Because from house to house there is already a separate program for each branch.

Based on observations made by researchers, activities *Lailatul Ijtima* at the Sukabumi Nahdlatul Ulama Branch Representative Council in an effort to produce successor cadres is by sharing the content of activities *Lailatul Ijtima* which is held once a month on Friday and Saturday evenings from 19.00 to 23.00. for activities *Lailatul Ijtima* It was attended by more than 50 people in supportive conditions, mostly from NU circles consisting of NU MWC administrators, Ranting, Banom, and NU Institutions throughout Sukabumi District. Activity process *Lailatul Ijtima* such as istighotsah, group prayer, book study *ahlusunnah wal jama'ah treatise* and other activities.

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Implementation of *Lailatul Ijtima* Activities in Community Environments and Urban Organizations, Social organization *Jam'iyah Ijtima'iyah* Nahdlatul Ulama (NU) is known as one of the pillars of traditional Islam in Indonesia which has a wide network reaching all corners of the archipelago. One of the typical activities that still exists and is a socio-religious force for NU at the grassroots level is tradition *Lailatul Ijtima'*. This activity is not only religious, but also a social, educational and cultural space for the NU community in urban areas, including in Sukabumi District, Bandar Lampung City.

Based on the results of interviews with Ust. Usman Afandi as Chair of MWC NU Sukabumi, the main objective of the implementation *Lailatul Ijtima'* is to introduce and raise the name of the NU organization in society, strengthen the teachings of Ahlusunnah wal Jama'ah (Aswaja), revive the mosque as a center for community activities, and establish brotherhood between administrators and society at large. This activity is carried out in rotation from one branch to another, held regularly once a month on a Friday night in the middle of the Hijri month. Prime implementation *Lailatul Ijtima'* by MWC NU Sukabumi, it was recorded that it started in 2020 at Ranting Way Laga. The main activities include istighotsah, group prayer, and book study *Ahlusunnah wal Jama'ah treatise* the work of KH. Hasyim Asy'ari. This activity is still active today, and has become a routine program carried out collectively by the management of MWC NU, Ranting, Banom, and other NU institutions.

From the results of researchers' observations, activities *Lailatul Ijtima'* This also becomes a medium for transforming NU values to the younger generation and the wider community. Each meeting was attended by more than 50 people consisting of various structural elements of NU. Apart from providing spiritual strengthening, this activity also shapes the character of a tolerant, balanced and inclusive society in accordance with Aswaja principles such as *tawassut, Tasamuh, tawazun*, as well as enthusiasm *love is not sorry*.

1. Novelty (Novelty of Research)

The novelty of this research lies in its research approach *Lailatul Ijtima'* not only as a tradition or routine religious agenda, but as an instrument for contextual Aswaja values education in the midst of urban challenges. This research shows that *Lailatul Ijtima'* not only has an impact on strengthening religious identity, but is also effective as a medium for internalizing moderate values in dealing with issues of radicalism, social conflict and the moral crisis of the younger generation. Apart from that, this research also addresses implementation *Lailatul Ijtima'* in urban spaces, which are often less explored than rural areas. This is unique because the dynamics of urban society, which is more diverse and complex, requires an inclusive and adaptive approach to religious education.

2. Research Contribution

Substantively, this research makes an important contribution to strengthening community-based Aswaja studies. This research shows that the preservation of religious traditions such as *Lailatul Ijtima'* can be a concrete solution in forming a civil society that is religious, inclusive and has high social awareness. This research also provides a model for implementing non-formal religious education that can be applied in other Islamic organizations, especially in responding to social challenges such as moral crises, religious apathy and the infiltration of extreme beliefs.

3. Practical and Academic Implications

- a. The practical implication is that this research can be used as a reference by NU administrators, especially in urban areas, in developing cadre formation and community development programs based on Aswaja values. Strengthening traditions such as *Lailatul Ijtima'* can be positioned as a strategic space to maintain social cohesion and increase community religious literacy in a participatory manner.
- b. As an academic implication, this research adds to the body of literature on the role of religious organizations in public education. In particular, it highlights the importance of a cultural-religious approach in forming a moderate national character and upholding the value of tolerance. This research can also be a basis for developing further studies regarding the revitalization of Indonesian Islamic traditions in the modern era.
- c. For policy implications, the results of this research can be a consideration for local governments or Islamic education institutions to establish partnerships with religious organizations such as NU in an effort to instill the values of religious moderation, strengthen community resistance to extreme beliefs, and support development based on local values.

CONCLUSION

Based on the results of research regarding the integration of Ahlusunnah wal Jamaah (Aswaja) educational values through books *Risalah Ahlusunnah wal Jama'ah* In the Lailatul Ijtima tradition, several things can be concluded as follows: Lailatul Ijtima Tradition functions as a strategic space to internalize Aswaja's teachings and values to the community, especially Nahdlatul Ulama residents. Through this forum, strengthening religious identity is carried out systematically and continuously. Book *Risalah Ahlusunnah wal Jama'ah* become the main reference in teaching Aswaja values, such as tawassuth (moderate), tasamuh (tolerant), tawazun (balanced), and i'tidal (fair). This book is not only used as study material, but also as a practical guide in social and religious life. Integration of Aswaja educational values through books *Risalah Ahlusunnah wal Jama'ah* in Lailatul Ijtima it is carried out through a cultural and dialogical approach, where these values are instilled through lectures, book studies and interactive discussions. This allows for a more effective and contextual transformation of values to become traditional *Lailatul Ijtima* can be preserved in cities.

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